

Club Health Assessment for District 11 A1 through February 2023

| MERNATIONAL | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|----|---------------------------|------|---|-------------|---|--------|--|-----------------------|--------------------------------------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | | officers that | If no report 1 12 months appears in red | 5 | |
| Clubs less than two years o | bld | | | | | | | | | | | | | | | | |
| 46195 Detroit Greater St John | 05/19/2021 | Active(1) | 20 | 0 | 3 | -3 | -13.04% | ы́ 27 | 2 | 2 | | 3 | R | S,M,SC | 14 | | |
| 50775 Detroit Wayne State Community Area | 05/18/2022 | Active | 22 | 3 | 3 | 0 | 0.00% | | 10 | 2 | | 2 | | S,M,VP,SC | N/R | | |
| 51397 MICHIGAN CYBER | 06/20/2022 | Active | 33 | 7 | 7 | 0 | 0.00% | 6 0 | 0 | 0 | | 2 | R | SC | N/R | | |
| Clubs more than two years | | | | | | | | | | | | | | 0 | | | |
| 4422 BEDFORD TOWNSHIP L C | 07/16/1969 | Active | 64 | 4 | 3 | 1 | 1.59% | 63 | 9 | 0 | | | Ν | S | 24+ | | \$1,000.00 |
| 27160 BELLEVILLE LEADERSHIP 360 | 03/29/2016 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 6 0 | | 8 | | None | | P,S,T,M,VP SC | 24+ | | |
| 41308 BROWNSTOWN | 05/21/1982 | Active | 40 | 1 | 3 | -2 | -4.76% | <i>б</i> 42 | 3 | 2 | | 4 | R | T,VP,SC | 12 | | |
| 4425 CANTON L C | 06/17/1968 | Active | 20 | 1 | 1 | 0 | 0.00% | <i>б</i> 20 | 6 | 5 | | 2 | R | SC | 8 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 4426 DEARBORN | 11/28/1945 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 9 | | 9 | | | R | SC | 24+ | | |
| 4427 DEARBORN HEIGHTS | 03/03/1963 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 7 | | 9 | R | SC | 24+ | | \$6,420.00 |
| 4428 DETROIT | 01/26/1920 | Active(1) | 6 | 1 | 0 | 1 | 20.00% | ő 5 | | 2 | | 2 | R | SC | 24+ | | |
| 48761 DETROIT HISPANIC | 06/28/1988 | Active | 19 | 0 | 0 | 0 | 0.00% | ы́ 19 | | 3 | | | IP | T,M | 0 | | |
| 30336 DETROIT MID-CITY | 03/17/1975 | Active | 42 | 4 | 2 | 2 | 5.00% | <i>б</i> 40 | 13 | 0 | | | Ν | SC | 0 | | |
| 09262 DETROIT MOTOWN N.E.W | 09/20/2010 | Active | 2 | 0 | 0 | 0 | 0.00% | <i>б</i> 4 | | 1 | | 13 | | P,S,T,M,VP SC | N/R | | |
| 36199 DETROIT NORTH CENTRA | L 11/06/1978 | Active | 5 | 0 | 1 | -1 | -16.67% | 6 | 27 | 1 | | 13 | | P,S,T,M,VP SC | 24+ | | |
| 4435 DETROIT NORTHEAST | 01/06/1938 | Active | 26 | 0 | 0 | 0 | 0.00% | ő 24 | | 1 | | | Ν | M,VP | 24+ | | \$300.00 |
| 4437 DETROIT NORTHWEST | 05/06/1926 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 23 | | 8 | | | | VP,SC | N/R | | |
| 4440 DETROIT RENAISSANCE | 09/06/1973 | Active | 63 | 2 | 3 | -1 | -1.56% | 58 | 1 | 0 | | | Ν | T,VP | 2 | | \$220.00 |
| Exc Award (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 38131 DETROIT UNIVERSITY-NEV GRATIOT | | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 3 | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 59405 DETROIT WESTOWN-HARTFORD Exc Award (06/30/2022) | 04/23/1997 | Active | 30 | 1 | 5 | -4 | -11.76% | 6 28 | 8 | 1 | | | Ν | SC | 0 | | \$1,580.00 |
| 46269 ECORSE-RIVER ROUGE | 06/09/1986 | Active | 27 | 14 | 2 | 12 | 80.00% | 6 15 | 20 | 0 | | 10 | R | P,M,SC | 1 | | 1 |



Club Health Assessment for District 11 A1 through February 2023

| ANTERNATION | | | Status | | | Me | embei | rship | | | | | Rep | orts | | Financ | e LCIF |
|----------------|---|-----------------|--|--------------------------------------|---|----|----------------------|---|----------|---|------------------------------------|--|-----------------------|------|---|-----------------------|----------|
| Club Number | Club Name | Charter Date | | Current Member N Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | ast ty Accoun | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r ó | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If no re officers than 12 mo do not haveappear an active red | onth s s in | |
| 4445 GA | RDEN CITY | 03/21/1956 | Active | 10 | 0 | 2 | -2 | -16.67% | 6 12 | 23 | 4 | | | Ν | M,SC 24 | ÷ | |
| | REATER H.P. DETROIT WNTOWN | 09/30/2016 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | | R | 10 | | |
| 104811 GF | REATER METRO DETROIT | 02/24/2009 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 6 11 | | 7 | | 4 | R | sc 2 | | |
| 4447 GF | ROSSE POINTE | 12/19/1928 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 34 | | 5 | | 3 | R | sc 24 | + | |
| PC | RPER WOODS GROSSE NNTE WOODS Award (06/30/2022) | 03/11/1948 | Active | 26 | 0 | 2 | -2 | -7.14% | 6 25 | 6 | 6 | | 4 | R | sc 2 | | \$400.00 |
| 39397 LIN | ICOLN PARK | 02/27/1981 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 20 | | 6 | | P,M,VP,SC 8 | | |
| 4457 LI\ | ONIA HIGH NOONERS | 01/29/1953 | Active | 42 | 2 | 0 | 2 | 5.00% | 6 43 | | 2 | | | IP | M,SC 4 | | |
| 4459 ME | TRO AIRPORT L C | 02/25/1972 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 5 | | 15 | | M,VP,SC 24 | + | |
| 57219 NC | ORTHVILLE | 07/03/1995 | Active | 18 | 1 | 0 | 1 | 5.88% | 6 17 | | 1 | | 5 | R | VP,SC 1 | | \$200.00 |
| Exc A | Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 4462 PL | YMOUTH | 11/12/1947 | Active | 50 | 2 | 5 | -3 | -5.66% | 6 52 | 27 | 1 | | 3 | Ν | 24 | ÷ | \$50.00 |
| | Award (06/30/2022) DCKWOOD AREA L C | 05/07/1973 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 7 | | 16 | | P,S,M,VP,SC 24 | + | |
| 4465 SC | OUTHGATE | 12/02/1957 | Active | 2 | 0 | 0 | 0 | 0.00% | 63 | | 8 | | 2 | | VP,SC 24 | + | |
| 4466 TA | YLOR | 10/17/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 14 | | 3 | | T,VP,SC 24 | + | |
| 4467 TR | ENTON | 09/27/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 6 | | | IP | sc 24 | ÷ | \$200.00 |
| | iversity of Michigan mpus Dearborn | 04/25/2017 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 69 | | 9 | | 2 | R | P,S,M,VP,SC 24 | • | |
| 4468 WA | YNE | 09/23/1953 | Active | 14 | 1 | 0 | 1 | 7.69% | 6 11 | | 0 | | 4 | Ν | 8 | | |
| 31533 WE | ESTLAND | 01/12/1976 | Active | 23 | 2 | 0 | 2 | 9.52% | 6 28 | | 0 | | | R | VP,SC 10 | | |
| 4471 W | ANDOTTE | 06/05/1942 | Active | 16 | 1 | 2 | -1 | -5.88% | 6 18 | 21 | 0 | | 6 | Ν | т,SC 10 | | |



Club Health Assessment for District 11 A1 through February 2023

| MTERNATION | AL | | | | | | Status | 5 | | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|--------------|-------|----|--------------------------------------|----------------|-------------|-----------------------|--------------------------|----------------------------|--------------------------------|-------------------------------------|--------|--|-------------|---|--|---|-----------------------|---|--------------------------|--|---------------|--|
| Club Number | Clul Nam | | | | narter Date | | | | Current Member Count | | YTD Members Dropped | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | | | mber of t n status | | If below 15 | 1 | | | If net los is greate | | | If no report in | When 3 more tha | Number an of | | Notes the officers that | • | | |
| | | | | | | | within la two yea | | member appears | | | | than 20 ^r appear | | | months appears | one yea in appears | ir repeat in terms | | do not have an active | æppears red | in | |
| Current Y Total Ne Clubs Clu Count Co | ew Ca ubs | Clubs | | Current Total Members Count | | /TD)rop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber unt 12 onths Ago | Averag Membe Count Per Clu | er wit | o of Clubs h less that 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ibs in I | tatus Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 37 | 0 | 1 | -1 | 775 | 47 | 44 | 3 | 0.39 | % | 723 | 21 | | 54% | 46% | 0% | 0% | C |) | 0% | 1 | 43 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 A2 through February 2023

| TERNATIONA | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|----|----|----------------------|---|----------|---|--------|--|-----------------------|--------------------------------------|-----------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportec **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r b | | months | When 3 more that one year n appears i | repeat | | officers that | e If no report at 12 months reappears in e red | 5 | |
| Clubs more than two years o | ld | | | | | | | | | | | | | | | | |
| 4474 ARMADA | 01/17/1941 | Active | 43 | 0 | 2 | -2 | -4.44% | 5 46 | 16 | 0 | | | IP | P,T,VP,SC | 24+ | | \$200.00 |
| 4479 BEVERLY HILLS | 03/03/1972 | Active | 28 | 1 | 0 | 1 | 3.70% | 5 24 | | 0 | | | R | SC | 1 | | \$180.00 |
| Exc Award (06/30/2021, 06/30/20 |)22) | | 1 | | | | | | | | | | | | | | |
| 4480 BIRMINGHAM | 03/27/1928 | Active | 22 | 1 | 2 | -1 | -4.35% | 5 25 | 41 | 0 | | 4 | R | VP,SC | 6 | | \$100.00 |
| 4483 CENTER LINE | 01/28/1953 | Active | 27 | 2 | 2 | 0 | 0.00% | 5 26 | 3 | 2 | | 2 | R | M,VP,SC | 24+ | | |
| 84652 CLARKSTON AREA | 01/05/2005 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 8 | R | M,SC | 24+ | | \$300.00 |
| 4485 CLAWSON | 06/26/1944 | Active | 30 | 3 | 4 | -1 | -3.23% | 5 30 | 11 | 0 | | 3 | R | VP,SC | 24+ | | |
| 4488 EASTPOINTE | 11/22/1948 | Active | 46 | 6 | 5 | 1 | 2.22% | 5 47 | 18 | 0 | | | N | M,VP,SC | 4 | | \$350.00 |
| 4494 FRASER | 04/30/1946 | Active | 39 | 0 | 4 | -4 | -9.30% | 5 45 | 8 | 1 | | | | VP,SC | 2 | | |
| 4497 HAZEL PARK | 12/12/1947 | Active | 40 | 0 | 3 | -3 | -6.98% | 5 44 | 18 | 0 | | | | M,VP,SC | 24+ | | \$25.00 |
| Exc Award (06/30/2016, 06/30/20 4501 LAKE ORION | 08/11/1938 | Active | 97 | 7 | 13 | -6 | -5.83% | 5 94 | 10 | 0 | | | N | | 0 | | \$262.80 |
| Exc Award (06/30/2018, 06/30/20 4503 LATHRUP VILLAGE | 12/06/1956 | Activo | 18 | 0 | 3 | -3 | -14.29% | 5 24 | 11 | 0 | | 3 | | M,VP,SC | 5 | | |
| 4504 MACOMB TOWNSHIP L C | 11/06/1969 | Active | 0 | 0 | | -3 -17 | -14.29% | | | | | 3 | | P,S,T,M,VP | | | \$2,500.00 |
| 45068 MADISON HEIGHTS & AREA | 06/28/1985 | Cancelled(6*) | | | 17 | | | - | 31 | | | | | SC T,SC | N/R | | \$2,500.00 |
| 4499 MILFORD HURON VALLEY | 05/24/1948 | Active | 16 | 0 | 1 | -1 | -5.88% | | 38 | | | | R | M,SC | 24+ | | #200.00 |
| 4509 MOUNT CLEMENS | 03/19/1935 | Active | 19 | 4 | 2 | 2 | 11.76% | | 2 | 0 | | | Ν | M,VP,SC | 2 | | \$200.00 |
| | | Active | 29 | 0 | 2 | -2 | -6.45% | | 18 | 0 | | | | WI, VT ,00 | 4 | | |
| 36297 NEW BALTIMORE | 12/21/1978 | Active | 115 | 11 | 11 | 0 | 0.00% | 5 101 | 2 | 0 | | 2 | R | | 7 | | |
| Exc Award (06/30/2018, 06/30/20 4510 NEW HAVEN | 12/01/1948 | $\Lambda_{\rm otivo}(2)$ | 6 | 0 | 0 | 0 | 0.00% | 5 8 | | 8 | 2 | None | | P,S,T,M,VP | N/R | | |
| 4511 NOVI | 05/25/1973 | Active(2) | 16 | 1 | 3 | -2 | | | 33 | | 2 | 4 | | SC T,M,VP,SC | 1 | | |
| Exc Award (06/30/2018) | 50/20/10/0 | Active | | I | 3 | -2 | -11.11% | 0 10 | 33 | 4 | | 4 | | | I | | |
| 4513 ORTONVILLE | 04/27/1966 | Active | 43 | 5 | 0 | 5 | 13.16% | 5 43 | | 0 | | 2 | N | SC | 1 | | |
| 4514 OXFORD | 06/13/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 8 | | 3 | R | M,SC | 24+ | | |
| | | Adive | 1 1 | U | U | U | 0.007 | . 10 | | I | | 5 | IX. | | 241 | I | I |



Club Health Assessment for District 11 A2 through February 2023

| MERNATION | | Status | | | Me | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|------------|---|------------------------------------|--|-----------------------|------------------------------|--|---|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | Si It A | Months nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | r | Notes the lf i officers thand 1 do not haveap an active | 2 months | | |
| 4516 PONTIAC | 10/31/1923 | Active | 30 | 2 | 2 | 0 | 0.00% | 6 23 | 11 | 1 | | 4 | R | SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 82271 RAY TOWNSHIP | 05/07/2004 | Cancelled(6*) | 0 | 0 | 15 | -15 | -100.00% | 1 5 | 17 | 0 | 2 | None | | P,S,T,M,VP SC | N/R | | |
| 4519 RICHMOND | 04/23/1940 | Active | 38 | 1 | 4 | -3 | -7.32% | 6 42 | 39 | 0 | | | Ν | P,SC | 24+ | | \$400.00 |
| Exc Award (06/30/2017) 4520 ROCHESTER | 07/16/1944 | Active | 58 | 0 | 5 | -5 | -7.94% | 65 | 17 | 0 | | | N | VP,SC | 5 | | \$100.00 |
| Exc Award (06/30/2018) 4476 ROCHESTER HILLS | 11/15/1973 | Active | 22 | 0 | 0 | 0 | 0.00% | ő 22 | | 3 | | | N | | 1 | | |
| 4521 ROMEO | 04/06/1942 | Active | 90 | 1 | 4 | -3 | -3.23% | 6 90 | 25 | 0 | | | Ν | | 21 | | |
| 68468 ROSEVILLE | 04/15/2003 | Active | 16 | 0 | 1 | -1 | -5.88% | ő 17 | 20 | 0 | | 2 | R | P,T,M | 24+ | | |
| 4523 ROYAL OAK | 10/26/1928 | Active | 27 | 3 | 3 | 0 | 0.00% | 6 27 | 8 | 0 | | | N | M,SC | 1 | | \$4,144.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 42163 SELFRIDGE CHESTERFIELD | 01/31/1983 | Active | 13 | 0 | 4 | -4 | -23.53% | 1 9 | 14 | 2 | | 2 | | M,VP,SC | 0 | | \$120.00 |
| 4527 SHELBY TOWNSHIP | 03/25/1958 | Active | 86 | 4 | 2 | 2 | 2.38% | 6 82 | 4 | 0 | | | Ν | SC | N/R | | \$1,000.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 4526 ST CLAIR SHORES | 07/26/1944 | Active | 6 | 1 | 0 | 1 | 20.00% | 67 | | 0 | | 9 | R | | 4 | | |
| 4531 STERLING HEIGHTS | 11/09/1970 | Active | 100 | 7 | 12 | -5 | -4.76% | 6 102 | 6 | 0 | | | Ν | M,SC | 1 | | \$1,750.00 |
| Exc Award (06/30/2018, 06/30/20 | 021, 06/30/20 | | | | | | | | | | | | | | | | |
| 104427 TROY COMMUNITY | 01/16/2009 | Active | 19 | 0 | 3 | -3 | -13.64% | ú 26 | 9 | 0 | | 3 | Ν | | 0 | | \$500.00 |
| Exc Award (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 4533 UTICA | 10/09/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | ы́ 14 | | 17 | | 6 | | M,VP,SC | 24+ | | \$150.00 |
| 4535 WARREN | 10/11/1956 | Active | 18 | 0 | 2 | -2 | -10.00% | ы́ 20 | 30 | 0 | | 4 | R | | 4 | | |
| 4536 WASHINGTON | 04/09/1957 | Active | 33 | 1 | 0 | 1 | 3.13% | ő 34 | | 0 | | | Ν | M,SC | N/R | | \$800.00 |
| 4539 WIXOM WALLED LAKE | 09/10/1958 | Active | 21 | 0 | 1 | -1 | -4.55% | 6 22 | 14 | 0 | | | R | SC | 24+ | | \$50.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

Club Club Charter Current Cancellation Number Name Date Status* Date



Club Health Assessment for District 11 A2 through February 2023

| MTERNATIO | NAL | | | | | | Status | 6 | | | M | embei | rship | | | | | Rep | oorts | | Finance | LCIF |
|----------------|---------------|------------------------------------|-----|--------------------------------------|--------------|-----|----------------------|---------------------------|----------------------------|--------------------------------|-------------------------------------|---------|---|----------|---|--|---|-----------------------|---|--------------------------------|------------|--|
| Club Number | | lub ime | | | arter ate | | | n in | Current Iember Count | | YTD Members Dropped | | YTD Net Growth? | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | st Account | Donations for current Fiscal Year |
| | | | | | | Nur | nber of | times | If below | 1 | | | If net lo | SS | | lf no | When | Numbe | r | Notes the If no repo | ort | |
| | | | | | | or | n status | quo | 15 | | | | is great | er | | report in | 3 more that | an of | | officers that 12 mon | ths | |
| | | | | | | | within la | ist i | nember | s | | | than 20 | % | | months | one yea | r repeat | | do not haveappears | in | |
| | | | | | | · · | two yea | rs | appears | 3 | | | appear | S | | appears | in appears | in terms | | an active red | | |
| 4537 W | ATER | FORD TW | /SP | 09/2 | 29/1949 | Са | ncelled(| 8*) | 06/29/2 | 022 | | | | | | | | | | | | |
| | lew (lubs | YTD Cancelled Clubs Count | | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Coi Mc | mber unt 12 onths Ago | Averag Membe Count Per Clu | er with | of Clubs 1 less tha 20 1embers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ibs in I | tatus Quo Clubs Financial spension | of Cancelled Cancelled Club | | ancelled for on-Financial |
| 35 | 0 | 2 | -2 | 1,253 | 61 1 | 132 | -71 | -5.369 | 6 | 1,312 | 36 | | 37% | 14% | 3% | 0% | C |) | 0% | 2 72 | 32 | 50% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 B1 through February 2023

| ANTERNATI | ONAL | | Status | _ | | Me | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|----|---------------------------|----------------------|--|----------|---|--------|--|-----------------------|-------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r b | | months | When 3 more tha one year in appears i | r repeat | | Notes the officers than do not have an active | | \$ | |
| Clubs l | ess than two years old | d | | | | | | | | | | | | | | | | |
| 151051 C | Clear Lake Virtual | 06/02/2022 | Active | 29 | 5 | 1 | 4 | 16.00% | 6 0 | 1 | 0 | | 2 | R | | 0 | | \$20.00 |
| Clubs r | nore than two years o | ld | | | | | | | | | | | | | | | | |
| 34085 A | ADRIAN BREAKFAST | 06/27/1977 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 25 | 1 | | 6 | R | P,M,SC | 7 | | \$20.00 |
| 4418 A | ADRIAN EVENING | 03/28/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 7 | | | Ν | SC | 7 | | \$20.00 |
| 99152 A | LBION | 04/20/2007 | Active(2) | 16 | 16 | 16 | 0 | 0.00% | 8 | 8 | 1 | | 2 | R | M,SC | 7 | | \$20.00 |
| 4421 A | NN ARBOR EVENING | 04/11/1961 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 7 | | 0 | | 13 | | M,VP,SC | 7 | | \$20.00 |
| 4420 A | NN ARBOR HOST | 04/29/1929 | Active | 40 | 4 | 3 | 1 | 2.56% | 5 42 | 6 | 0 | | | R | SC | 0 | | \$20.00 |
| C | BATTLE CREEK CEREAL CITY c Award (06/30/2022) | 06/04/1958 | Active | 41 | 3 | 5 | -2 | -4.65% | 5 44 | 3 | 1 | | | | VP | 2 | | \$20.00 |
| 4542 B | BATTLE CREEK HOST | 04/28/1924 | Active | 9 | 0 | 1 | -1 | -10.00% | 5 12 | 30 | 1 | | 2 | R | P,T,M,SC | 7 | | \$20.00 |
| 4545 B | BEDFORD AREA L C | 04/06/1967 | Active | 19 | 0 | 2 | -2 | -9.52% | 5 22 | 2 | 0 | | 2 | Ν | M,SC | 0 | | \$20.00 |
| 45569 B | BLISSFIELD & AREA | 12/16/1985 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 5 | Ν | | 7 | | \$20.00 |
| 134040 B | Branch Area | 03/15/2018 | Active | 12 | 1 | 0 | 1 | 9.09% | 5 9 | | 4 | | 2 | Ν | M,SC | 7 | | \$20.00 |
| 4550 C | CLARKLAKE | 02/08/1965 | Active | 46 | 0 | 0 | 0 | 0.00% | 5 40 | | 8 | | 2 | R | SC | 7 | | \$20.00 |
| 107945 C | CLINTON | 04/01/2010 | Active | 26 | 5 | 0 | 5 | 23.81% | 5 21 | | 1 | | | | VP,SC | 4 | | \$20.00 |
| 4551 C | CONCORD | 11/22/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 4 | R | M,SC | 7 | | \$20.00 |
| 36796 C | DEXTER | 03/29/1979 | Active | 62 | 1 | 6 | -5 | -7.46% | 61 | 8 | 1 | | | Ν | SC | 0 | | \$520.00 |
| 4558 G | GRASS LAKE | 02/10/1953 | Active | 15 | 2 | 1 | 1 | 7.14% | 5 20 | 5 | 0 | | | IP | M,SC | 0 | 90+ Days | \$20.00 |
| 4559 ⊢ | ANOVER HORTON AREA | 10/12/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 6 | | 4 | Ν | P,VP,SC | 7 | | \$20.00 |
| 4562 ⊢ | HILLSDALE | 11/15/1949 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 17 | 3 | | 3 | R | S,M,SC | 7 | | \$20.00 |
| 4564 ⊦ | IOMER | 07/14/1942 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 5 21 | | 3 | | 2 | R | M,SC | 7 | | \$20.00 |
| 39854 ⊢ | URON VALLEY SUNRISE | 05/14/1981 | Active | 9 | 2 | 2 | 0 | 0.00% | 5 9 | 0 | 0 | | 5 | R | M,SC | 1 | | \$20.00 |
| 4567 J | ACKSON CASCADES | 11/01/1966 | Active(1) | 25 | 3 | 0 | 3 | 13.64% | 5 22 | | 1 | | | N | SC | 0 | | \$20.00 |
| | ackson County Professional /irtual | 06/15/2020 | Active | 13 | 0 | 2 | -2 | -13.33% | 5 15 | 2 | 1 | | | Ν | SC | 6 | | \$120.00 |



Club Health Assessment for District 11 B1 through February 2023

| INTERN | ATIONA | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--------------------------|-----------------|--|--------------------------------------|---|----|----------------------|---|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the li officers that do not have an active | 12 months | 5 | |
| 33303 | JACKSON EYE OPENERS | 02/09/1977 | Active | 29 | 1 | 1 | 0 | 0.00% | 5 27 | 12 | 0 | | | Ν | SC | 1 | | \$220.00 |
| 4566 | JACKSON HOST | 05/07/1921 | Active | 38 | 0 | 2 | -2 | -5.00% | 5 39 | 51 | 0 | | | Ν | SC | 0 | | \$1,020.00 |
| 138768 | Jackson Lions Diabetes | 06/28/2019 | Active | 10 | 1 | 0 | 1 | 11.11% | 5 7 | | 3 | | 2 | | M,VP,SC | 7 | | \$30.00 |
| 4568 | Service JONESVILLE | 04/03/1935 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 3 | | | Ν | M,VP,SC | 6 | | \$20.00 |
| 100514 | MANCHESTER | 11/09/2007 | Active | 13 | 2 | 1 | 1 | 8.33% | 5 11 | 15 | 1 | | 3 | Ν | | 2 | | \$2,020.00 |
| 4574 | MARSHALL | 08/20/1953 | Active(2) | 15 | 0 | 0 | 0 | 0.00% | 5 14 | | 8 | | 2 | R | P,T | 7 | | \$20.00 |
| 4576 | MICHIGAN CENTER | 03/19/1957 | Active(1) | 56 | 1 | 1 | 0 | 0.00% | 63 | 8 | 2 | | | Ν | S,M,VP,SC | 7 | | \$20.00 |
| 141296 | Michigan Center Lioness | 06/03/2020 | Active | 43 | 5 | 3 | 2 | 4.88% | 5 40 | 5 | 1 | | | Ν | M,SC | 3 | | \$1,020.00 |
| 4579 | MUNITH | 12/16/1953 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 0 | | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 4580 | NAPOLEON | 10/27/1953 | Active | 39 | 1 | 6 | -5 | -11.36% | 5 42 | 6 | 1 | | 2 | Ν | | 0 | | \$20.00 |
| 29088 | NORTH ADAMS | 04/03/1974 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 13 | 0 | 2 | | 6 | R | VP,SC | 0 | | \$20.00 |
| 4582 | NORTH JACKSON | 04/03/1956 | Active | 23 | 1 | 1 | 0 | 0.00% | 5 23 | 23 | 1 | | 2 | Ν | SC | 0 | | \$20.00 |
| 4584 | PARMA SPRING ARBOR | 08/28/1953 | Active | 7 | 0 | 1 | -1 | -12.50% | 6 8 | 22 | 2 | | 4 | R | M,SC | 2 | | \$20.00 |
| 29357 | PENNFIELD | 05/22/1974 | Active | 41 | 0 | 1 | -1 | -2.38% | 5 43 | 9 | 0 | | | Ν | | 0 | | \$20.00 |
| 29089 | PITTSFORD AREA | 04/24/1974 | Active | 27 | 0 | 1 | -1 | -3.57% | 5 29 | 44 | 1 | | | Ν | SC | 7 | | \$20.00 |
| 140691 | Quest South East Jackson | 02/03/2020 | Active | 36 | 0 | 0 | 0 | 0.00% | 5 41 | | 2 | | | R | SC | 7 | | \$20.00 |
| 30713 | SALINE | 05/16/1975 | Active | 19 | 1 | 5 | -4 | -17.39% | 5 24 | 12 | 3 | | 8 | R | SC | 7 | | \$320.00 |
| 109671 | TECUMSEH | 11/16/2010 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 0 | | 6 | 2 | None | | P,S,T,M,VP SC | 24+ | | |
| 4591 | TEKONSHA | 01/18/1944 | Active | 25 | 1 | 1 | 0 | 0.00% | 5 26 | 25 | 0 | | 2 | R | | 0 | | \$2,040.00 |
| 130041 | University of Michigan | 02/07/2017 | Active | 13 | 8 | 5 | 3 | 30.00% | 5 10 | 1 | 5 | | | Ν | M,SC | 4 | | \$20.00 |
| 4592 | VANDERCOOK LAKE | 10/08/1956 | Active | 53 | 0 | 9 | -9 | -14.52% | 62 | 6 | 0 | | | Ν | | 1 | | \$20.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

12/29/2021

Club Club Charter Current Cancellation Number Name Date Status* Date

33515 CHELSEA 03/29/1977 Cancelled(8*)



Club Health Assessment for District 11 B1 through February 2023

| MTERNATIONAL | | | | | | Status | 5 | | | M | embei | rship | | | | | Rep | oorts | | | Finance | E LCIF |
|--|--------------|----|--------------------------------------|--------------|----|----------------------|---------------------------|----------------------------|--------------------------------|-------------------------------------|--------|--|-------------|---|--|---|-----------------------|---|-----------------------|---|------------|------------------------------|
| | Club Iame | | | arter ate | | | | Current Member Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | s t | Months ince Las Activity Report ** | st Account | |
| | | | | | Nu | mber of | times | If below | 1 | | | If net los | SS | | lf no | When | Numbe | r | Notes the If | no repo | ort | |
| | | | | | o | n status | quo | 15 | | | | is greate | er | | report in | 3 more that | in of | | officers thank | 12 mont | ths | |
| | | | | | | within la | ist | member | s | | | than 20 | % | | months | one yea | r repeat | | do not havea | ppears i | in | |
| | | | | | | two yea | rs | appears | 6 | | | appear | S | | appears | in appears | in terms | | an active | red | | |
| 4455 INTER | LAKES L C | ; | 10/0 | 02/1967 | Ca | incelled(| (6*) | 02/28/2 | 022 | | | | | | | | | | | | | |
| Current YTD Total New Clubs Clubs Count Count | | | Current Total Members Count | | | YTD Net Growth | YTD Net Growtl % | Cou n Mo | mber unt 12 onths Ago | Averag Membe Count Per Clu | r with | of Clubs 1 less that 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in I | tatus Quo Clubs Financial spension | of Car Cancelled (| ncelled Club | | ancelled for on-Financial |
| 41 0 | 2 | -2 | 974 | 64 | 80 | -16 | -1.62 | % | 966 | 24 | | 56% | 27% | o 0% | 2% | 0 | | 0% | 2 | 90 | 0 | 50% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 B2 through February 2023

| TERNATIONA | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|------------------|--|--------------------------------------|----------|---------------------------|----------------------|---|----------|---|--------|--|-----------------------|------|---------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | /lembers | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | | officers that | e If no report and 12 months reappears in e red | 8 | |
| Clubs more than two years | s old | | | | | | | | | | | | | | | | |
| 4599 BANGOR | 04/30/1968 | Active | 21 | 2 | 2 | 0 | 0.00% | 5 19 | 3 | 3 | | | IP | M,SC | 10 | | \$150.00 |
| 43992 BARODA | 06/19/1984 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 15 | | 4 | Ν | M,SC | 10 | | |
| 4600 BENTON HARBOR FAIRPLAIN | 10/31/1934 | Active | 19 | 2 | 4 | -2 | -9.52% | 5 21 | 16 | 3 | | 2 | R | P,SC | 10 | | \$126.00 |
| 55792 BLOOMINGDALE-GOBLES KAL HAV TR | 06/06/1994 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 1 | | | Ν | SC | 1 | | \$100.00 |
| 4605 BUCHANAN GALIEN | 12/13/1933 | Active | 30 | 0 | 2 | -2 | -6.25% | 5 31 | 8 | 1 | | 2 | R | P,VP,SC | 3 | | \$110.00 |
| 4607 CENTREVILLE | 07/20/1945 | Active | 31 | 4 | 5 | -1 | -3.13% | 5 31 | 4 | 1 | | | Ν | VP | 6 | | \$537.00 |
| 4609 COLOMA | 12/29/1952 | Active | 33 | 1 | 0 | 1 | 3.13% | 5 32 | | 0 | | 5 | R | M,SC | 1 | | \$200.00 |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |] |
| 4610 COLON | 11/24/1937 | Active | 29 | 0 | 3 | -3 | -9.38% | 5 32 | 2 | 2 | | | Ν | SC | 9 | | \$125.00 |
| 4611 COMSTOCK | 06/11/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 24 | | 8 | | M,VP,SC | 24+ | | |
| 46000 COVERT COVERT TOWNSHIP | 04/28/1986 | Active | 21 | 2 | 5 | -3 | -12.50% | b 24 | 9 | 0 | | | Ν | T,M,SC | 19 | | \$100.00 |
| 4613 DOWAGIAC | 07/02/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 11 | | 14 | R | P,M,VP,SC | 24+ | | \$100.00 |
| 4615 EDWARDSBURG | 08/21/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 21 | | 0 | | | Ν | SC | 2 | | \$300.00 |
| 4621 HARTFORD | 09/06/1946 | Active | 11 | 1 | 0 | 1 | 10.00% | 5 10 | | 0 | | 5 | | P,M,VP,SC | 8 | | \$10.00 |
| 65387 KALAMAZOO WESTSIDE | 05/15/2002 | Active | 29 | 2 | 2 | 0 | 0.00% | 5 28 | 1 | 1 | | 2 | R | M,SC | 10 | | \$1,000.00 |
| 4626 LAKESHORE | 12/14/1961 | Active | 35 | 12 | 3 | 9 | 34.62% | 5 26 | 9 | 0 | | | | VP | 10 | | \$300.00 |
| 4627 LAWRENCE | 04/12/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 3 | | | Ν | M,VP,SC | 5 | | |
| 4628 LAWTON | 08/25/1953 | Active | 47 | 0 | 6 | -6 | -11.32% | 48 | 1 | 0 | | | Ν | M,SC | 9 | | |
| 4629 MARCELLUS | 02/02/1970 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | | N | M,SC | 2 | | \$50.00 |
| 4631 MATTAWAN | 10/30/1958 | Active | 38 | 1 | 3 | -2 | -5.00% | 5 36 | 10 | 1 | | | N | | 4 | | \$100.00 |
| Exc Award (06/30/2018, 06/30 |)/2021, 06/30/20 | | | | | | | | | | | | | | | | |
| 4632 NEW BUFFALO | 03/06/1942 | Active | 25 | 0 | 2 | -2 | -7.41% | 5 29 | 34 | 0 | | 2 | R | P,VP,SC | 17 | | |
| 4633 NILES | 08/19/1926 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 49 | | None | | P,M,VP,SC | 24+ | | \$100.00 |
| 4636 PAW PAW | 12/05/1968 | Active | 79 | 4 | 7 | -3 | -3.66% | 5 81 | 15 | 0 | | | Ν | | 1 | | \$3,720.00 |



Club Health Assessment for District 11 B2 through February 2023

| MTERNATION | MAL | | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|--|------|-----------------|--|--------------------------------------|-------------------------|---------------------------|----------------------|---|----------|---|--------|--|-----------------------|---------------------------------------|------------------|---|--------------------|--|
| Club Number | Club Name | | Charter Date | | | YTD Members Added | YTD Members Dropped | YTD Net Growtł | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r b | | months | When 3 more tha one yea n appears | r repeat | | officers that | If no report to 12 month eappears in red | | |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 4638 PC | DRTAGE | | 01/23/1961 | Active | 17 | 3 | 1 | 2 | 13.33% | 5 14 | 51 | 0 | | 7 | R | | 0 | | \$800.00 |
| 4640 RI | Award (06/30/2018, 0 CHLAND GULL LAKE | | | Active | 19 | 4 | 11 | -7 | -26.92% | 27 | 9 | 0 | | 7 | Ν | т | 0 | 90+ Days | |
| | Award (06/30/2018) CHOOLCRAFT | | 03/25/1985 | Active | 11 | 0 | 1 | -1 | -8.33% | 5 12 | 32 | 6 | | | | M,VP,SC | 6 | | \$30.00 |
| | STER LAKES | | 03/30/1966 | Active | 26 | 1 | 6 | -5 | -16.13% | | 5 | 4 | | | R | SC | 24+ | | \$150.00 |
| | OUTH HAVEN BLACK | | | | | 1 | 0 | | | | | 4 | | | ĸ | SC | | | \$170.00 |
| | Award (06/30/2019) | | 00/10/1990 | Active | 12 | 0 | 1 | -1 | -7.69% | 5 16 | 2 | | | | Ν | | 0 | | \$170.00 |
| | JOSEPH | | 06/15/1928 | Active | 78 | 9 | 4 | 5 | 6.85% | 5 73 | 16 | 0 | | | N | SC | 1 | | \$500.00 |
| 39995 ST | JOSEPH TOWNSHI | IPLC | 06/19/1981 | Cancelled(6*) | 0 | 0 | 17 | -17 | -100.00% | 20 | 18 | 4 | | None | | P,S,T,M,VP | 10 | | |
| 78951 ST | URGIS | | 04/26/2004 | Active | 23 | 0 | 2 | -2 | -8.00% | 5 25 | 6 | 1 | | 2 | R | SC M,VP,SC | 9 | | \$50.00 |
| 4650 T⊦ | IREE RIVERS | | 12/06/1948 | Active | 30 | 3 | 3 | 0 | 0.00% | 5 29 | 18 | 1 | | | R | SC | 14 | | \$200.00 |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 4653 VI | CKSBURG | | 04/17/1953 | Active | 36 | 1 | 2 | -1 | -2.70% | 5 39 | 33 | 1 | | 2 | R | | 0 | | \$725.00 |
| 4654 W | ATERVLIET | | 08/05/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 21 | | 1 | | 2 | R | M,SC | 9 | | \$125.00 |
| 4656 WI | HITE PIGEON | | 05/29/1945 | Active(1) | 4 | 2 | 7 | -5 | -55.56% | 9 | 21 | 2 | | None | | P,S,T,M,VP SC | N/R | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|--------------|------|--------------------------------------|----------------|--------------------|------------------|---------------------------|-------------------------------------|--|--|-------------|---|---|--|---|---|-----|----------------|---|
| 4624 | KALAN | MAZOO DC | WNTO | WN 07/ | 11/192 | 21 <mark>Ca</mark> | ancelled | (6*) | 10/29/2021 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 33 | 0 | 1 | -1 | 840 | 54 | 99 | -45 | -5.08% | 869 | 25 | 42% | 27% | 0% | 3% | 0 | 0% | 1 | 142 | 17 | 100% |



Club Health Assessment for District 11 B2 through February 2023

| MTERNATION | | | Status | | | Me | ember | ship | | | | | Rep | oorts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|------------------------------|---|----|-------|-----------------------|----------|---|---------------|-------------|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net los | SS | | lf no | When | Number | - N | otes the If no report | | |
| | | | on status quo | 15 | | | | is great | er | | report in 3 | 3 more tha | n of | off | icers thant 12 months | 5 | |
| | | | within last | members | 6 | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| _ | | | two years | appears | | | | appear | S | | appears i | n appears i | n terms | а | n active red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 C1 through February 2023

| MTERNATIONAL | | | Status | | | Me | mbe | rship | | | _ | | Rep | oorts | | | Finance | LCIF |
|-------------------------------|-----------------|-----------------|--|--------------------------------------|---|----|----------------------|---|----------|---|--------|--|-----------------------|-------|--|--|--------------------|--|
| Club Club Number Name | | Charter Date | | | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | n of r repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs more th | an two years o | ld | | | | | | | | | | | | | | | | |
| 4598 ALLEGAN | | 11/21/1945 | Active | 19 | 0 | 3 | -3 | -13.64% | 6 22 | 27 | 2 | | 3 | | VP | 7 | | |
| 4657 ALLENDAI | LE | 10/24/1963 | Active | 12 | 0 | 2 | -2 | -14.29% | 6 14 | 1 | 0 | | 8 | Ν | P,S,M,SC | 7 | | |
| 31329 ALTO | | 11/13/1975 | Active | 24 | 0 | 2 | -2 | -7.69% | 6 28 | 47 | 0 | | | Ν | M,VP,SC | 0 | | \$600.00 |
| 4665 CEDAR SF | PRINGS | 03/16/1959 | Active | 14 | 1 | 1 | 0 | 0.00% | 6 14 | 8 | 1 | | None | Ν | P,S,T,M,VP SC | 2 | | |
| 4668 COOPERS | SVILLE | 02/21/1955 | Active | 1 | 0 | 0 | 0 | 0.00% | 61 | | 1 | | 3 | | M,VP,SC | 5 | | |
| 4553 DELTON | | 10/07/1954 | Active | 2 | 0 | 0 | 0 | 0.00% | 62 | | 7 | | 8 | | P,M,VP,SC | 6 | | |
| 31327 DORR TO | WNSHIP | 11/21/1975 | Active | 19 | 1 | 1 | 0 | 0.00% | 6 19 | 0 | 0 | | | Ν | VP | 5 | | |
| 4675 FRUITPOF | रा | 10/05/1948 | Active | 86 | 2 | 3 | -1 | -1.15% | 6 90 | 24 | 0 | | | Ν | SC | 5 | | \$2,000.00 |
| 4677 GRAND RA | APIDS | 11/14/1919 | Active | 79 | 1 | 4 | -3 | -3.66% | 6 80 | 22 | 1 | | | Ν | | 1 | | \$200.00 |
| 84846 GRAND VA UNIVERSI | | 02/15/2005 | P- Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 6 | | 1 | | None | | P,S,T,M,VP SC | 4 | | |
| 4679 GRANDVII | LLE JENISON L C | 02/26/1973 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 7 | | 4 | | T,M,VP,SC | 5 | | |
| 4620 HAMILTON | N | 04/21/1960 | Active | 16 | 1 | 0 | 1 | 6.67% | 6 15 | | 2 | | 3 | | M,VP,SC | 7 | | |
| 4561 HASTINGS | 8 | 01/31/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | 9 | | M,VP,SC | 4 | | |
| 4622 HOPKINS | | 02/08/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 16 | | 4 | | 10 | | P,M,VP,SC | 7 | | |
| 4597 LAKEWOC | DD AREA | 09/30/1947 | Active | 46 | 2 | 0 | 2 | 4.55% | 6 43 | | 2 | | | | VP,SC | 7 | | \$200.00 |
| 41310 LYONS MU | JIR LC | 05/24/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 18 | | 7 | | | Ν | M,SC | 0 | | \$50.00 |
| Exc Award (0 4695 MARNE | 06/30/2018) | 06/03/1963 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | | N | P,VP,SC | 3 | | \$350.00 |
| 4630 MARTIN | | 10/26/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 68 | | 0 | | | IP | | 0 | | \$810.00 |
| 4577 MIDDLEVI | LLE | 03/21/1955 | Active(1) | 18 | 2 | 2 | 0 | 0.00% | | 10 | 3 | | 2 | N | SC | 7 | | |
| 4699 MUSKEGO | ON HOST | 12/09/1919 | Active | 11 | 0 | 2 | -2 | -15.38% | 6 13 | 16 | 4 | | 12 | | T,M,VP,SC | 6 | | |
| 36554 MUSKEGO | ON NORTH SIDE | 02/26/1979 | Active | 81 | 2 | 2 | 0 | 0.00% | | 13 | 1 | | | N | T,SC | 2 | | \$1,820.52 |
| Exc Award (0 4581 NASHVILL | , | 09/29/1942 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 3 | | 2 | | T,M,VP,SC | 4 | | |



Club Health Assessment for District 11 C1 through February 2023

| MTERNATIONAL | y | | Status | | | Ме | mbe | rship | | | | | Rej | oorts | | | Finance | LCIF |
|---|---------------------------------|---|--|--------------------------------------|------------------------------|--|---------------------|--|----------|---|---|--|-----------------------|---|------------------|---|---------|--|
| | Club Name | Charter Date | | | | Members | YTD Net Growt | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | officers th | elfnorepo ant 12 mon /eappears e red | ths | |
| 4702 RAVE | ENNA | 06/29/1954 | Active | 58 | 1 | 0 | 1 | 1.75% | 54 | | 0 | | | N | P,T,M,SC | 0 | | \$200.00 |
| 4704 ROCI | KFORD | 03/12/1954 | Active | 101 | 5 | 7 | -2 | -1.94% | 67 | 13 | 0 | | 2 | N | M,SC | 1 | | \$3,050.00 |
| Exc Aw | vard (06/30/2022) | | | | | | | | | | | | | | | | | |
| 29834 SARA | ANAC | 10/14/1974 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 10 | 0 | | | Ν | SC | 7 | | ĺ |
| 4711 SPAF | RTA | 04/07/1954 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 6 | | 2 | R | | 7 | | \$200.00 |
| 4714 THOF | RNAPPLE VALLEY | 02/02/1954 | Active | 14 | 3 | 0 | 3 | 27.27% | 11 | | 0 | | 4 | N | SC | 3 | | \$500.00 |
| 4717 WHIT | TEHALL MONTAGUI | E 02/18/1958 | Cancelled(6*) | 0 | 0 | 7 | -7 | -100.00% | 7 | 21 | 2 | | None | | P,S,T,M,VP SC | 7 | | |
| 4718 WYO | MING | 03/15/1962 | Active | 21 | 2 | 3 | -1 | -4.55% | 22 | 0 | 1 | | | Ν | 30 | 3 | | \$750.00 |
| Current YTD Total New Clubs Clubs Count Coun | v Cancelled Net s Clubs Club | Current Total Members YTD Y Count Add Di | YTD YTD Net TD Net Grow rop Growth % | th Mo | mber Int 12 nths go | Average Member Count Per Club | wit | of Clubs h less than 20 nembers 3 | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbo of Club in Status C | os in l | tatus Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 27 0 | 2 -2 | 756 23 | 40 -17 -2.20 | 0% | 739 | 28 | | 59% | 30% | 0% | 0% | 0 | | 0% | 2 | 41 | 7 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 C2 through February 2023

| MIERNATIONAL S | | Status | - | | Me | embe | rship | | | | | Rep | oorts | | Finance | LCIF |
|--|---------------------|--|--------------------------------------|---|----|----------------------|---|-------------------|---|--------|--|-----------------------|-------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | ast ast Account | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | n of r repeat | | Notes the If no re officers than 12 mo do not haveappear an active red | nths | |
| Clubs less than two years o | ld | | | | | | | | | | | | | | | |
| 145516 Bancroft Lioness | 04/22/2021 | Active | 24 | 3 | 1 | 2 | 9.09% | 6 21 | 2 | 0 | | 3 | R | 0 | | \$395.00 |
| 145512 Delta DeWitt Ledges | 04/01/2021 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 12 | | 3 | R | T,M,SC 5 | | \$27.00 |
| 145596 Lansing Capital Lioness | 03/24/2021 | Active | 12 | 1 | 0 | 1 | 9.09% | 6 11 | | 3 | | | IP | 0 | | \$5.00 |
| Clubs more than two years | bld | | | | | | | | | | | | | | | |
| 4659 ASHLEY | 12/07/1953 | Active | 22 | 1 | 1 | 0 | 0.00% | 6 21 | 5 | 0 | | | Ν | 5 | | \$4.00 |
| Exc Award (06/30/2017, 06/30/2 4660 BATH TOWNSHIP L C | 018, 06/30/20 | Active | 11 | 0 | 1 | -1 | -8.33% | 6 14 | 3 | 0 | | | | M,VP,SC 2 | | \$200.00 |
| 4546 BELLEVUE | 06/18/1940 | Active | 10 | 0 | 0 | 0 | 0.00% | | - | 8 | | 4 | | M,VP,SC 5 | | \$100.00 |
| 4547 BRETTON WOODS | 02/23/1954 | Active | 22 | 2 | 1 | 1 | 4.76% | | 4 | 0 | | | IP | VP 2 | | \$5.00 |
| 4424 BRIGHTON | 04/22/1959 | Active | 25 | 0 | 2 | -2 | -7.41% | | 28 | 1 | | 5 | R | M,SC 0 | | \$70.00 |
| Exc Award (06/30/2018) | | , louve | | Ū | - | - | | - 20 | | | | Ū | | | | |
| 4549 CHARLOTTE | 11/05/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 8 | | | | M,VP,SC 0 | | |
| 40597 DE WITT BREAKFAST | 12/14/1981 | Active | 50 | 1 | 2 | -1 | -1.96% | 6 50 | 20 | 0 | | | Ν | sc 0 | | \$1,100.00 |
| Exc Award (06/30/2020, 06/30/2 4554 DIMONDALE | 022) | | | | | | | , ,,, | | | | • | | M,VP,SC | | |
| | | Active | 11 | 0 | 1 | -1 | -8.33% | | 39 | 1 | | 6 | _ | 5 | | |
| 4742 DURAND | 07/01/1969 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 33 | | 3 | | 7 | R | 0 | | \$100.00 |
| Exc Award (06/30/2018, 06/30/2 4555 EAST LANSING MERIDIAN | 02/18/1954 | Active | 8 | 0 | 2 | -2 | -20.00% | <mark>6</mark> 10 | 22 | 3 | | 5 | | VP,SC 5 | | |
| Exc Award (06/30/2019) | | | Į – | | | | | | | | | | | | | |
| 4556 EATON RAPIDS | 05/09/1944 | Active | 20 | 0 | 1 | -1 | -4.76% | 6 22 | 17 | 0 | | | | M,VP,SC 5 | | |
| 4673 ELSIE | 10/03/1940 | Active | 37 | 1 | 0 | 1 | 2.78% | 6 36 | | 0 | | 2 | R | 1 | | |
| 4557 GRAND LEDGE | 04/11/1944 | Active | 57 | 1 | 3 | -2 | -3.39% | 6 59 | 8 | 0 | | | Ν | 0 | | \$1,100.00 |
| Exc Award (06/30/2021, 06/30/2 106879 GREATER PERRY | :022) 11/11/2009 | Active | 3 | 0 | 0 | 0 | 0.00% | 63 | | 8 | | 6 | | M,VP,SC 4 | 90+ Days | |
| 105395 HARTLAND | 05/04/2009 | Active | 20 | 0 | 2 | -2 | -9.09% | 6 23 | 4 | 0 | | 2 | N | sc 0 | | \$400.00 |
| Exc Award (06/30/2017, 06/30/2 | 018, 06/30/20 |] | | | | | | | | | | | | | | |



Club Health Assessment for District 11 C2 through February 2023

| MTERNATIONAL | y | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------------|-----------------|--|--------------------------------------|--------|----|----------------------|---|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | embers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | Si t | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If officers that do not havea an active | 12 months | | |
| 4563 HOL | _T | 01/30/1968 | Active | 49 | 2 | 3 | -1 | -2.00% | 6 50 | 19 | 0 | | | Ν | VP,SC | 0 | | \$900.00 |
| Exc Av | ward (06/30/2019, 06/30/20 |)22) | | | | | | | | | | | | | | | | |
| 4687 ITH | ACA | 02/20/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 15 | | 4 | | M,VP,SC | 4 | | |
| 4762 LAIN | NGSBURG LIONS CLUB | 04/30/1948 | Active | 42 | 6 | 3 | 3 | 7.69% | 6 42 | 14 | 0 | | | Ν | Μ | 1 | | |
| Exc Av | ward (06/30/2018, 06/30/20 |)19) | | 1 | | | | | | | | | | | | | | 1 |
| 4569 LAN | ISING HOST | 01/20/1920 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 8 | | 7 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| | ISING ST STEPHEN'S MMUNITY | 03/06/2002 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 30 | | 9 | | M,VP,SC | 5 | | |
| 4694 MAF | PLE VALLEY L C | 10/13/1969 | Active | 9 | 0 | 2 | -2 | -18.18% | 6 11 | 29 | 1 | | 6 | Ν | SC | 4 | | |
| 4575 MAS | SON | 06/13/1944 | Active | 23 | 0 | 2 | -2 | -8.00% | 6 27 | 26 | 1 | | | Ν | | 0 | | \$1,050.00 |
| Exc Av | ward (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 125925 MSL | J Campus | 10/07/2015 | Active(1) | 25 | 15 | 2 | 13 | 108.33% | 6 59 | 2 | 3 | | | Ν | | 5 | 90+ Days | |
| 4583 OLIV | VET | 05/29/1944 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 30 | | 4 | | 2 | R | VP | 7 | | |
| 4701 OVI | D | 06/23/1954 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | | R | | 5 | | |
| 137016 Owo | osso | 03/20/2019 | Active | 17 | 5 | 0 | 5 | 41.67% | 6 13 | | 0 | | | Ν | VP,SC | 6 | | |
| 4705 ST J | JOHNS | 10/13/1948 | Active | 18 | 3 | 2 | 1 | 5.88% | 6 19 | 16 | 3 | | | Ν | SC | 4 | | \$10.00 |
| 4706 ST L | LOUIS ALMA | 04/08/1940 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 10 | | 1 | | 3 | Ν | M,SC | 1 | | \$50.00 |
| 4588 STC | OCKBRIDGE | 12/18/1951 | Active | 52 | 4 | 5 | -1 | -1.89% | 6 52 | 9 | 0 | | | N | SC | 0 | | |
| 4593 VER | RMONTVILLE | 05/08/1942 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 17 | | 1 | | 2 | | M,VP,SC | 4 | | \$25.00 |
| 40999 WAG | COUSTA | 03/15/1982 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 5 | | 2 | R | SC | 5 | | |
| 4596 WE | BBERVILLE | 04/29/1954 | Active | 18 | 1 | 0 | 1 | 5.88% | | | 0 | | 9 | R | M,VP,SC | 4 | | |
| 4595 WIL | LIAMSTON | 03/25/1966 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | | | 0 | 1 | None | | P,S,T,M,VP SC | 20 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| | Cancellation Date |
|-------------------------------------|----------------------|
| CROFT 01/12/1956 Cancelled(8*) 06/2 | 06/29/2022 |



Club Health Assessment for District 11 C2 through February 2023

| MTERNATION | | | | | | | Status | 5 | | | м | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|----------------|-----------------|----|--------------------------------------|---------------|-------------|---|--------------------------|-------------------------------------|--------------------------------|-------------------------------------|-------------|---|----------|---|--|---|-----------------------|---|---|--|-----------------|--|
| Club Number | Club Name | | | | arter)ate | | | | Current Member Count | | YTD Members Dropped | | YTD Net ח Growth የ | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported **** | | Months Since La Activity Report * | st / Account | Donations for current Fiscal Year |
| | | | | | | 0 | mber of n status within la two yea | quo ist | If below 15 member appears | s | | | If net los is great than 20 appear | er % | | months | When 3 more tha one yea in appears | an of ar repeat | | Notes th officers th do not ha an active | veappears | nths | |
| Current YT Total Ne Clubs Clu Count Cou | w Can bs Cl | icelled lubs | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber unt 12 onths Ago | Averag Membe Count Per Clu | er wit t | o of Clubs h less tha 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 34 | 0 | 2 | -2 | 768 | 46 | 36 | 10 | 1.32 | % | 822 | 23 | | 50% | 38% | o 0% | 6% | C |) | 0% | 2 | 113 | 0 | 50% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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Club Health Assessment for District 11 D1 through February 2023

| MIERNATIONS. | | Status | _ | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|------------------------------------|-----------------|--|--------------------------------------|----|----|----------------------|--|----------|---|--------|--|-----------------------|-------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greater than 20% appears | r b | | months | When 3 more that one year n appears i | r repeat | | Notes the li officers th a t do not have an active | 12 months | 8 | |
| Clubs more than two years of | old | | | | | | | | | | | | | | | | |
| 108690 AUBURN WILLIAMS | 06/17/2010 | Active | 46 | 2 | 8 | -6 | -11.54% | 54 | 14 | 0 | | 2 | Ν | SC | 3 | | \$1,000.00 |
| Exc Award (06/30/2018, 06/30/2 | , | | l | | | | | | | | | | | | | | |
| 4723 BAY CITY | 12/08/1921 | Active | 194 | 15 | 18 | -3 | -1.52% | 208 | 11 | 0 | | | Ν | Μ | 0 | | |
| Exc Award (06/30/2018, 06/30/2 | , | | | | | | | | | | | | _ | S,M,VP,SC | | | |
| 4727 BUENA VISTA TOWNSHIP L | | Active | 16 | 0 | 0 | 0 | 0.00% | | | 26 | | 6 | R | | 9 | | \$100.00 |
| 4729 CARO | 03/16/1943 | Active | 31 | 3 | 0 | 3 | 10.71% | 5 28 | | 0 | | | Ν | T,SC | 24+ | | \$50.00 |
| 4730 CARROLLTON | 05/02/1967 | Active | 23 | 3 | 2 | 1 | 4.55% | 5 19 | 2 | 1 | | 7 | R | M,VP,SC | 24+ | | |
| 4732 CASS CITY | 02/15/1954 | Active | 24 | 0 | 0 | 0 | 0.00% | 5 23 | | 1 | | | | VP,SC | 0 | | |
| 4733 CHESANING | 10/16/1967 | Active | 17 | 2 | 1 | 1 | 6.25% | 5 15 | 14 | 0 | | 4 | R | P,SC | 4 | | |
| 4735 CLIO | 01/10/1963 | Active | 12 | 0 | 4 | -4 | -25.00% | 18 | 16 | 0 | | 2 | Ν | M,SC | 24+ | | |
| 4740 DAVISON | 10/18/1961 | Active | 4 | 0 | 1 | -1 | -20.00% | 6 | 17 | 4 | | | Ν | P,M,VP,SC | 24+ | | |
| 4745 ESSEXVILLE HAMPTON | 11/03/1959 | P- Active | 0 | 0 | 0 | 0 | 0.00% | b 27 | | 8 | | None | | P,S,T,M,VP SC | 13 | | |
| 4746 FAIRGROVE | 10/23/1956 | Active | 10 | 0 | 2 | -2 | -16.67% | 5 12 | 4 | 0 | | 6 | R | P,T,M,VP,SC | 24+ | | |
| 4747 FENTON | 04/22/1964 | Active | 39 | 1 | 1 | 0 | 0.00% | 5 29 | 59 | 1 | | 3 | R | M,SC | 24+ | | \$50.00 |
| 4748 FLINT DOWNTOWN HOST | 02/25/1920 | Active(2) | 5 | 7 | 9 | -2 | -28.57% | 8 | 4 | 1 | | 4 | | M,VP,SC | 10 | | |
| 4788 FLINT EAST FLINT | 06/02/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 10 | | 8 | | S,M,VP,SC | 24+ | | |
| 4750 FLUSHING | 01/20/1942 | Active | 29 | 0 | 4 | -4 | -12.12% | | 41 | 0 | | | N | SC | 3 | | \$1,000.00 |
| 4751 FRANKENMUTH | 10/31/1953 | Active | 72 | 2 | 0 | 2 | 2.86% | | | 0 | | | N | | 0 | | \$215.00 |
| 4752 FREELAND | 12/09/1948 | Active | 68 | 8 | 6 | 2 | 3.03% | | 7 | 1 | | | N | SC | 0 | | |
| 32197 GAINES AREA L C | 05/12/1976 | Active | 20 | 2 | 0 | 2 | 11.11% | | , | | | | IP | M,SC | 0 | | \$15.00 |
| 4753 GENESEE | 01/27/1956 | | 20 | 0 | 1 | -1 | -4.55% | | 3 | 7 | | 3 | | M,VP,SC | 24+ | | \$10.00 |
| 4754 GOODRICH | 12/06/1962 | Active | | | • | | | | 3 | | | | | VP,SC | | | |
| 126324 Grand Blanc | | Active | 16 | 1 | 0 | 1 | 6.67% | | | 2 | | 5 | | M,VP,SC | 6 | | |
| | 12/08/2015 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 2 | | 4 | | , •• ,50 | 0 | | |
| 140095 Great Lakes Bay Area Sports | 10/25/2019 | Active | 78 | 5 | 4 | 1 | 1.30% | 68 | 1 | 2 | | 4 | Ν | | 1 | | \$100.00 |
| Exc Award (06/30/2020, 06/30/2 | 021) | I | l | | | | | | | | | | | | | | l |



Club Health Assessment for District 11 D1 through February 2023

| ANTERNAL | ONAL | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|------|---------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one yea n appears i | r repeat | | officers that | e If no report int 12 months eappears in red | | |
| 4758 H | IEMLOCK | 03/09/1949 | Active | 22 | 4 | 0 | 4 | 22.22% | 5 19 | | 5 | | | R | S,M,VP,SC | 24+ | | \$50.00 |
| 45570 k | INGSTON | 12/16/1985 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | 2 | Ν | M,SC | 1 | | \$200.00 |
| 4764 L | ENNON | 12/05/1972 | Active | 28 | 1 | 0 | 1 | 3.70% | 24 | | 2 | | 5 | R | T,M,VP,SC | 2 | | \$250.00 |
| 4766 L | INDEN | 03/16/1972 | Active | 16 | 0 | 1 | -1 | -5.88% | 5 17 | 48 | 0 | | 2 | R | SC | 0 | | \$900.00 |
| 34740 N | AYVILLE | 12/01/1977 | Active | 28 | 3 | 0 | 3 | 12.00% | 5 25 | | 0 | | | Ν | SC | 1 | | \$100.00 |
| 38026 N | IERRILL | 02/25/1980 | Active | 32 | 0 | 2 | -2 | -5.88% | 34 | 22 | 2 | | 2 | Ν | M,SC | 6 | | \$200.00 |
| 4771 M | AILLINGTON | 01/12/1965 | Active | 35 | 4 | 2 | 2 | 6.06% | 33 | 9 | 0 | | | Ν | P,M,VP,SC | 4 | | \$50.00 |
| 4773 N | IONTROSE | 12/11/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 15 | | 8 | | 2 | | M,VP,SC | 24+ | | \$400.00 |
| 4777 0 | DTISVILLE | 06/07/1949 | Active | 27 | 1 | 0 | 1 | 3.85% | 5 27 | | 2 | | | Ν | M,SC | 24+ | | \$25.00 |
| 58851 \$ | AGINAW | 11/15/1996 | Active | 25 | 0 | 3 | -3 | -10.71% | 5 27 | 33 | 0 | | | | S,M,VP,SC | 24+ | | \$50.00 |
| 4797 8 | HIELDS | 01/29/1964 | Active | 18 | 1 | 2 | -1 | -5.26% | 5 18 | 27 | 1 | | 11 | R | | 3 | | \$500.00 |
| 4793 8 | ST CHARLES | 09/30/1942 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 20 | | 27 | | 3 | | M,VP,SC | 13 | | |
| 4799 8 | WARTZ CREEK | 12/17/1969 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 8 | | 5 | R | S,T,M,SC | 13 | | |
| 67166 \ | /ASSAR | 01/31/2003 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 7 | | 8 | | | | M,VP,SC | 24+ | | |
| 4803 Z | ILWAUKEE | 03/06/1956 | Active | 12 | 4 | 0 | 4 | 50.00% | 9 | | 1 | | 2 | | P,T,M,VP,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|---------|----------------|--------------------|--------------------|---------------------------|-------------------------------------|--|--|-------------|---|----|--|---|---|-------------------|----------------|---|
| 4790 | SAGIN | AW DOWN | TOWN | 05/ | 17/192 | 0 <mark>C</mark> a | ancelled | (7*) | 11/29/2021 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 37 | 0 | 0 | 0 | 1,070 | 69 | 71 | -2 | -0.19% | 5 1,08 4 | 29 | 46% | 27% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 11 D1 through February 2023

| MTERNATION | | _ | Status | | | М | embei | rship | | | | | Rep | oorts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|----------|-------------------------|---|-------|-----------------------|---------|---|---------------|-------------|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | YTD Members Added | | | YTD Net Growth? | Count 1 | Avg. length of service for dropped members | Since Last | | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | ! | | | If net lo | SS | | lf no | When | Number | · No | otes the If no report | | |
| | | | on status quo | 15 | | | | is great | er | | report in 3 | 3 more tha | n of | offic | cers thant 12 months | 5 | |
| | | | within last | members | S | | | than 20 | % | | months | one yea | r repeat | do i | not haveappears in | | |
| | | | two years | appears | ; | | | appear | s | | appears i | n appears i | n terms | ar | n active red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 D2 through February 2023

| MIERNATIONAL | y | | Status | | | Me | mbe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------|-----------------|--|--------------------------------------|----|----|----------------------|--|-------------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea in appears | r repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs less | s than two years old | ł | | | | | | | | | | | | | | | | |
| 145510 Harse | ens Island Lioness's | 03/03/2021 | Active | 33 | 2 | 0 | 2 | 6.45% | ő 26 | | 0 | | 3 | R | | 5 | | |
| 145528 Michi | igan Healthy Cyber Lions | 03/04/2021 | Active | 26 | 0 | 0 | 0 | 0.00% | ő 24 | | 0 | | 3 | | M,VP,SC | 0 | | |
| Clubs mor | re than two years o | ld | | | | | | | | | | | | | | | | |
| 4473 ALG0 | ONAC | 04/26/1940 | Active | 77 | 26 | 7 | 19 | 32.76% | 51 | 9 | 0 | | 2 | R | M,SC | 2 | | |
| 4720 ALM | ONT | 03/08/1944 | Active | 41 | 12 | 1 | 11 | 36.67% | ő 34 | 5 | 0 | | | Ν | | 0 | | \$1,922.00 |
| 4490 ANCI | HOR BAY | 02/04/1958 | Active | 17 | 0 | 2 | -2 | -10.53% | b 22 | 7 | 0 | | 7 | Ν | S,T,M,SC | 3 | | |
| 51591 APPL | LEGATE | 04/26/1991 | Active | 21 | 0 | 0 | 0 | 0.00% | ő 12 | | 0 | | 2 | Ν | P,T,SC | 5 | | \$100.00 |
| 4721 BAD | AXE | 01/11/1937 | Active | 30 | 2 | 3 | -1 | -3.23% | 6 31 | 8 | 0 | | 2 | R | T,M | 5 | | \$500.00 |
| 4478 BER | VILLE | 06/17/1948 | Active | 105 | 5 | 8 | -3 | -2.78% | 6 109 | 16 | 0 | | | Ν | T,M,SC | 4 | | |
| 4482 CAPA | AC | 01/28/1948 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | <u></u> б 7 | | 0 | | 6 | R | S,T,M,SC | 4 | | |
| 4731 CAR | SONVILLE | 06/13/1945 | Active(1) | 29 | 1 | 0 | 1 | 3.57% | 6 26 | | 0 | | 2 | R | P,T,M,SC | 2 | | |
| 4739 CRO | SWELL | 12/06/1946 | Active | 15 | 2 | 4 | -2 | -11.76% | ы́ 17 | 3 | 0 | | | | VP,SC | 0 | | |
| 127843 Deck | erville | 06/23/2016 | Active | 17 | 0 | 2 | -2 | -10.53% | ő 21 | 7 | 0 | | 3 | Ν | M,SC | 4 | | \$160.00 |
| 143359 Deer | field | 11/03/2020 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | | Ν | T,SC | 3 | 90+ Days | |
| 4743 ELBA | A TOWNSHIP L C | 03/13/1969 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 0 | | 2 | R | P,M,VP,SC | 4 | | |
| 4744 ELKT | ΓΟΝ | 02/10/1960 | Active | 49 | 4 | 8 | -4 | -7.55% | 5 6 | 7 | 0 | | | Ν | SC | 0 | | \$150.00 |
| 4489 EMM | IETT | 02/09/1949 | Active | 51 | 3 | 1 | 2 | 4.08% | á 49 | 19 | 0 | | | R | М | 1 | | \$1,000.00 |
| 4493 FOR | T GRATIOT TOWNSHIP | 08/05/1948 | Active | 9 | 1 | 2 | -1 | -10.00% | ы́ 10 | 4 | 0 | | 3 | R | M,SC | 2 | | |
| 126382 Frieb | ourg Saint Ignatius | 12/29/2015 | Active | 18 | 4 | 0 | 4 | 28.57% | ő 14 | | 0 | | 8 | | VP,SC | 2 | | |
| 4756 HADI | LEY | 02/25/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | | Ν | P,T,SC | 0 | | |
| 4757 HARI | BOR BEACH | 11/11/1938 | Active | 33 | 3 | 11 | -8 | -19.51% | 6 43 | 10 | 0 | | | R | VP,SC | 5 | | \$500.00 |
| 4496 HAR | SENS ISLAND | 01/13/1948 | Active | 23 | 8 | 0 | 8 | 53.33% | 6 15 | | 0 | | 7 | R | T,M,SC | 2 | | |
| 4759 IMLA | YCITY | 04/05/1949 | Active | 16 | 0 | 3 | -3 | -15.79% | 6 18 | 19 | 0 | | | N | P,S,M,VP,SC | 4 | | |
| 4500 JEDE | 00 | 02/03/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | 2 | R | SC | 4 | | |



Club Health Assessment for District 11 D2 through February 2023

| MTERNATIONAL | | Status | _ | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--------------------------|-----------------|--|--------------------------------------|---------|---------------------------|------|--|----------|---|--------|--|-----------------------|------------------------------|-------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | Nembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one yea n appears i | r repeat | r | officers th | e lf no report nait 12 months veappears in e red | | |
| 4763 LAPEER | 02/26/1954 | Active | 18 | 1 | 0 | 1 | 5.88% | o 21 | | 0 | | | IP | SC | 0 | | \$1,000.00 |
| 4765 LEXINGTON | 09/06/1939 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 11 | 0 | | 5 | R | M,SC | 3 | | |
| 4506 MARINE CITY | 11/17/1938 | Active | 11 | 1 | 8 | -7 | -38.89% | 17 | 6 | 0 | | | IP | P,M,SC | 2 | | |
| 4768 MARLETTE | 05/16/1952 | Active | 20 | 2 | 0 | 2 | 11.11% | 20 | | 0 | | 2 | R | | 0 | | \$2,020.00 |
| 4507 MARYSVILLE | 02/17/1941 | Active | 23 | 2 | 2 | 0 | 0.00% | 22 | 4 | 0 | | | R | Ρ | 0 | | \$125.00 |
| 4508 MEMPHIS | 05/19/1941 | Active | 50 | 2 | 7 | -5 | -9.09% | 55 | 3 | 0 | | 3 | R | SC | 5 | | |
| 4769 METAMORA | 09/25/1948 | Active | 72 | 2 | 5 | -3 | -4.00% | 5 73 | 16 | 0 | | 2 | R | S,SC | 2 | | |
| 37272 Metamora Lioness | 01/29/2019 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | | Ν | | 0 | | \$500.00 |
| 4772 MINDEN CITY | 06/29/1944 | Active | 17 | 2 | 0 | 2 | 13.33% | 5 14 | | 0 | | | Ν | P,T,SC | 4 | | |
| 4776 NORTH BRANCH | 10/06/1970 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 24 | 0 | | 6 | Ν | P,M,VP,SC | 5 | | |
| 4778 OTTER LAKE | 09/08/1964 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 4 | R | VP,SC | 1 | | |
| 4779 OWENDALE | 03/11/1959 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 13 | | 0 | | 5 | Ν | M,SC | 0 | | |
| 4515 PEARL BEACH | 10/02/1947 | Active | 18 | 2 | 0 | 2 | 12.50% | 5 11 | | 0 | | | Ν | T,VP | 5 | | \$1,050.00 |
| 51094 PECK | 12/04/1990 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 21 | R | M,VP,SC | 4 | | |
| 4782 PIGEON | 10/20/1948 | Active | 40 | 1 | 0 | 1 | 2.56% | 39 | | 0 | | 4 | R | M,SC | 5 | | |
| 4784 PORTAUSTIN | 01/02/1941 | Active | 66 | 0 | 2 | -2 | -2.94% | 5 71 | 43 | 0 | | 7 | | M,VP,SC | 5 | | |
| 4517 PORT HURON HOST | 02/18/1920 | Active | 21 | 0 | 1 | -1 | -4.55% | 5 18 | 0 | 0 | | | Ν | S,M,VP,SC | 0 | | \$1,000.00 |
| 4785 PORT SANILAC | 12/17/1946 | Active | 15 | 0 | 3 | -3 | -16.67% | 5 17 | 3 | 0 | | 5 | Ν | T,M,SC | 0 | | \$200.00 |
| 4524 RUBY | 10/12/1948 | Active | 30 | 1 | 0 | 1 | 3.45% | 5 29 | | 0 | | | Ν | P,T,M,VP,S | с 0 | | |
| 4525 SAINT CLAIR | 03/15/1926 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | | 2 | | M,VP,SC | 4 | | |
| 4794 SANDUSKY | 06/28/1937 | Active | 26 | 1 | 1 | 0 | 0.00% | 5 29 | 54 | 0 | | 2 | Ν | SC | 2 | | |
| 4800 UBLY | 04/30/1940 | Active | 30 | 7 | 5 | 2 | 7.14% | 33 | 11 | 0 | | | Ν | т | 0 | | \$4,538.39 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 4796 USA | 02/12/1959 | Active | 24 | 2 | 1 | 1 | 4.35% | 5 21 | 18 | 0 | | | Ν | M,SC | 1 | | \$1,550.00 |
| 4540 YALE | 01/14/1948 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | 5 | R | SC | 4 | | |



Club Health Assessment for District 11 D2 through February 2023

| MTERNATION | | | Status | | Μ | ember | ship | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|---|-------|-----------------------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTE Member Memb Count Adde | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net los | SS | | lf no | When | Number | · • • | Notes the If no report | t | |
| | | | on status quo | 15 | | | is great | er | | report in 3 | 3 more tha | n of | of | fficers thant 12 month | \$ | |
| | | | within last | members | | | than 20 | % | | months | one yea | r repeat | do | o not haveappears in | | |
| | | | two years | appears | | | appear | S | | appears i | n appears i | in terms | ä | an active red | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|---------------|--------------------------------------|----------------|------|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-------------------|----------------|---|
| 4518 | PORT | HURON SO | DUTH P. | ARK 11/0 | 01/1948 | B Ca | ancelled(| (6*) | 06/29/2022 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | l Net Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 47 | 0 | 0 | 0 | 1,317 | 99 | 90 | 9 | 0.69% | o 1,306 | 28 | 38% | 0% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 E1 through February 2023

| MERNATIONAL | | Status | - | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---|-------------------|--|--------------------------------------|---|---------------------------|----------------------|--|------------|---|--|--|-----------------------|--------|--|---|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Sin It A | onths ce Last ctivity port *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | - | Notes the If no officers that 12 do not haveapp an active | 2 months | 5 | |
| Clubs more than two years o | ld | | | | | | | | | | | | | | | | |
| 4806 ARCADIA | 12/04/1970 | Active | 49 | 7 | 1 | 6 | 13.95% | ы́ 43 | 8 | 3 | | 2 | Ν | VP,SC | 24+ | | |
| 37417 BALDWIN | 07/02/1979 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | | 4 | R | M,VP | 10 | | |
| Exc Award (06/30/2018) | | | (| | | | | | | | | | | | | | |
| 33996 BARRYTON | 06/08/1977 | Active | 13 | 0 | 1 | -1 | -7.14% | ы́ 14 | 38 | 2 | | 21 | Ν | M,SC | 5 | | |
| 4661 BIG RAPIDS | 02/22/1938 | Active | 24 | 5 | 3 | 2 | 9.09% | ő 26 | 3 | 1 | | | Ν | S,T,SC | 1 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | VP,SC | | | |
| 4814 CADILLAC | 11/23/1943 | Active | 27 | 1 | 0 | 1 | 3.85% | | | 2 | | | | | 5 | | \$500.00 |
| 4664 CARSON CITY | 07/10/1934 | Active | 9 | 0 | 4 | -4 | -30.77% | 1 3 | 21 | 0 | | 2 | | M,VP | 24+ | | |
| 4815 CEDAR MAPLE CITY | 10/05/1964 | Active | 25 | 2 | 1 | 1 | 4.17% | b 22 | 58 | 0 | | 2 | R | M,SC | 2 | | \$150.00 |
| 4708 CENTRAL MONTCALM | 04/10/1935 | Active | 27 | 1 | 0 | 1 | 3.85% | b 27 | | 2 | | 5 | | M,VP,SC | 24+ | | |
| 36798 CHIPPEWA LAKE MECOSTA | 03/30/1979 | Active | 14 | 1 | 1 | 0 | 0.00% | ն 13 | 6 | 2 | | | R | SC | 2 | | \$50.00 |
| 4736 COLEMAN | 09/06/1940 | Active | 23 | 2 | 0 | 2 | 9.52% | ы́ 18 | | 0 | | | | VP,SC | 0 | | \$350.00 |
| Exc Award (06/30/2018, 06/30/20 4669 CRYSTAL | 22) 11/26/1951 | Active | 20 | 1 | 0 | 1 | 5.26% | ő 19 | | 0 | | 3 | N | S,VP,SC | 1 | | |
| Exc Award (06/30/2018) 4672 EDMORE | 07/27/1950 | Active | 17 | 1 | 0 | 1 | 6.25% | ő 15 | | 0 | | 5 | R | M,SC | 24+ | | |
| 4825 EMPIRE | 01/12/1953 | Active | 57 | 4 | 5 | -1 | -1.72% | | 9 | 0 | | Ũ | N | M,SC | 24+ | | \$1,000.00 |
| 4826 EVART | 04/18/1947 | Active(1) | 15 | 0 | 2 | -2 | -11.76% | | 7 | 2 | | 6 | | P,VP,SC | 8 | | \$ 1,000100 |
| 4827 FRANKFORT | 02/25/1953 | Active(1) | 13 | 2 | 0 | 2 | 18.18% | | i | 0 | | 5 | | P,S,T,M,VP | N/R | | |
| 4674 FREMONT | 05/03/1960 | Active | 29 | 1 | 2 | -1 | -3.33% | | 38 | 0 | | 0 | N | SC SC | 3 | | \$1,135.00 |
| 4681 GREENVILLE | 05/11/1936 | | 41 | 9 | 2 | -1 | | | 8 | 0 | | | | | | | \$250.00 |
| 4833 HARRISON | 11/15/1967 | Active | 36 | 9 | • | o -5 | 24.24% -12.20% | | ° 2 | 0 | | 0 | N N | S,T,M,SC | 24+ | | \$250.00 |
| 36686 HART | 03/09/1979 | Active | | • | 6 | | | | 2 | , in the second se | | 2 | IN | M,VP,SC | 24+ | | φ400.00 |
| 4684 HOWARD CITY | | Active | 18 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | | M,VP,SC | 24+ | | |
| | 02/26/1970 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | | M,VP,SC | N/R | | |
| 4839 KALEVA | 10/01/1962 | Active | 17 | 3 | 12 | -9 | -34.62% | 27 | 16 | 2 | | 2 | | IVI, V P, 3C | 24+ | | |



Club Health Assessment for District 11 E1 through February 2023

| MIRNATIONAL | | Status | - | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------------|------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If officers th at do not havea an active | 12 months | \$ | |
| 120793 Kingsley | 11/21/2013 | Active | 15 | 1 | 2 | -1 | -6.25% | 5 17 | 4 | 2 | | 4 | Ν | T,M,SC | 24+ | | \$100.00 |
| 41778 LAKE ANN | 08/30/1982 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 5 14 | | 2 | | | | T,M,VP,SC | 24+ | | \$200.00 |
| 4692 LAKEVIEW | 06/08/1959 | Active | 15 | 1 | 1 | 0 | 0.00% | 5 17 | 48 | 0 | | | | P,VP,SC | 2 | | |
| 36096 LUTHER | 10/05/1978 | Active | 57 | 5 | 25 | -20 | -25.97% | 81 | 4 | 0 | | 4 | Ν | M,SC | 20 | | |
| 4846 MANISTEE | 05/07/1957 | Active | 17 | 0 | 1 | -1 | -5.56% | 5 18 | 56 | 3 | | 5 | Ν | | 4 | | \$500.00 |
| 4848 MESICK | 04/21/1952 | Active | 13 | 0 | 2 | -2 | -13.33% | 5 15 | 7 | 0 | | 7 | R | M,VP,SC | 2 | | \$200.00 |
| 4770 MIDLAND | 12/19/1933 | Active | 53 | 1 | 2 | -1 | -1.85% | 53 | 18 | 2 | | | N | SC | 2 | | \$3,300.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 4698 MOUNT PLEASANT | 05/04/1939 | Active | 47 | 0 | 0 | 0 | 0.00% | 48 | | 1 | | | Ν | SC | 9 | | ĺ |
| 4850 NORTHPORT | 11/05/1952 | Active | 35 | 8 | 1 | 7 | 25.00% | 5 28 | 1 | 2 | | | Ν | M,SC | 24+ | | |
| 4852 ONEKAMA | 05/01/1967 | Active | 34 | 3 | 0 | 3 | 9.68% | 5 32 | | 2 | | | Ν | P,M,VP,SC | 2 | | \$500.00 |
| 4703 REMUS | 10/05/1938 | Active(1) | 10 | 1 | 1 | 0 | 0.00% | 5 9 | 13 | 2 | | 15 | | S,VP,SC | 24+ | | \$50.00 |
| 39132 SAND LAKE | 12/22/1980 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 5 4 | | 2 | | 6 | | P,M,VP,SC | 3 | | |
| 4707 SHEPHERD | 05/05/1972 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 11 | R | M,SC | 0 | | |
| 4713 STANWOOD | 08/30/1966 | Active | 22 | 2 | 0 | 2 | 10.00% | 5 16 | | 2 | | | R | M,VP,SC | 1 | | \$100.00 |
| Exc Award (06/30/2022) | | | 1 | | | | | | | | | | | | | | |
| 4861 TRAVERSE CITY | 09/29/1943 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 2 | | 5 | R | S | 24+ | | |
| 33206 VESTABURG | 01/18/1977 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 10 | | 2 | | 12 | R | M,VP,SC | 3 | | |
| 4715 WEIDMAN | 01/17/1957 | Active | 25 | 0 | 2 | -2 | -7.41% | 5 27 | 44 | 0 | | None | R | P,VP,SC | 4 | | \$250.00 |
| Exc Award (06/30/2018) | | | (| | | | | | | | | | | | | | |
| 4716 WHITE CLOUD | 10/21/1970 | Active | 41 | 2 | 1 | 1 | 2.50% | 5 45 | 21 | 0 | | | Ν | VP | 1 | | \$250.00 |
| Exc Award (06/30/2018, 06/30 | 0/2019, 06/30/20 | | | | | | | | | | | | | | | | |



Club Health Assessment for District 11 E1 through February 2023

| MTERNATION | AL . | | | | | | Status | 6 | | | м | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|----------------|------------------|----------------------------|--------------------------------------|---------------|-------------|---|--------------------------|-------------------------------------|--------------------------------|------------------------------------|-------------------|--|----------|---|--|---|-----------------------|---|--|--|---------------|--|
| Club Number | Club Name | | | | arter)ate | | | | Current Member Count | Members | YTD Members Dropped | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | | or | mber of n status within la two yea | quo ist | If below 15 member appears | s | | | If net los is greate than 20 ⁰ appears | er % | | months | When 3 more tha one yea in appears | r repeat | | Notes the officers tha do not hav an active | ant 12 mor ∕eappears | ths | |
| Current Y Total Ne Clubs Clu Count Co | ew Ca ubs (| ncelled Clubs | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber unt 12 onths Ago | Averag Membe Coun Per Clu | , er witl t | of Clubs h less that 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in F | tatus Quo Clubs Financial Spension | | Cancelled Club | | ncelled for n-Financial |
| 39 | 0 | 0 | 0 | 926 | 65 | 77 | -12 | -1.28 | % | 947 | 24 | | 51% | 5% | 0% | 0% | 0 | 1 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 11 E2 through February 2023

| ERNATIONAL | | | Status | | | Me | embe | rship | | | - | | Rej | oorts | | | Finance | LCIF |
|--------------------|----------------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|--------|---|-----------------------|--------------------------------------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears i | r repeat | r | officers that | If no report to 12 months cappears in red | 5 | |
| Clubs mo | re than two years | old | | | | | | | | | | | | | | | | |
| 4805 ALPE | ENA | 11/22/1926 | Active | 49 | 0 | 7 | -7 | -12.50% | 6 56 | 7 | 0 | | | Ν | VP,SC | 11 | | \$300.00 |
| 40102 ALPE | ENA EVENING | 06/29/1981 | Active | 5 | 0 | 0 | 0 | 0.00% | 65 | | 16 | | 2 | | P,M,VP,SC | 24+ | | |
| 4810 BEA | VERTON | 12/08/1943 | Active | 32 | 0 | 1 | -1 | -3.03% | 6 31 | 9 | 1 | | | Ν | | 24+ | | |
| 4813 BOY | NE VALLEY L C | 05/03/1967 | Active | 33 | 3 | 4 | -1 | -2.94% | 6 34 | 19 | 1 | | | | T,VP,SC | 1 | | |
| | vard (06/30/2018) ITRAL LAKE | 05/23/1950 | Active | 61 | 9 | 2 | 7 | 12.96% | 6 71 | 0 | 0 | | | N | | 7 | | \$2,695.00 |
| Exc Aw 4817 CHA | vard (06/30/2021) RLEVOIX | 10/18/1961 | Active | 67 | 5 | 1 | 4 | 6.35% | 65 | 59 | 1 | | | N | SC | 24+ | | |
| 4818 CHE | BOYGAN | 06/02/1958 | Active | 7 | 1 | 1 | 0 | 0.00% | 67 | 7 | 1 | | 5 | Ν | P,M,SC | 7 | | |
| 4820 EAS | T JORDAN | 02/21/1968 | Active | 37 | 7 | 3 | 4 | 12.12% | 6 36 | 9 | 1 | | | Ν | SC | 0 | | \$100.00 |
| 4823 ELK | RAPIDS | 06/04/1969 | Active(1) | 10 | 0 | 1 | -1 | -9.09% | 6 11 | 46 | 2 | | 4 | R | SC | 16 | | \$1,000.00 |
| 36866 GLEI | NNIE | 04/20/1979 | Active | 15 | 2 | 1 | 1 | 7.14% | 6 14 | 1 | 0 | | 10 | R | P,M,VP,SC | 24+ | | \$100.00 |
| 31846 GRA | YLING INC | 03/15/1976 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 1 | | | Ν | SC | 1 | | \$250.00 |
| 4831 HALE | E | 08/20/1958 | Active | 20 | 1 | 1 | 0 | 0.00% | 6 24 | 15 | 4 | | 5 | | P,M,VP,SC | 24+ | | |
| 4834 HAR | RISVILLE | 06/05/1940 | Active | 29 | 0 | 3 | -3 | -9.38% | 6 29 | 21 | 0 | | 9 | R | T,M,SC | 24+ | | |
| 39134 HILL | MAN | 12/05/1980 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | 4 | | P,VP,SC | 4 | | \$860.00 |
| | vard (06/30/2021) JGHTON LAKE | 03/14/1960 | Active | 11 | 0 | 1 | -1 | -8.33% | 6 13 | 9 | 4 | | 3 | R | M,SC | 7 | | |
| 4836 HUB | BARD LAKE | 11/22/1971 | Active | 16 | 1 | 0 | 1 | 6.67% | 6 15 | | 1 | | | IP | M,SC | 24+ | | |
| 4837 INDI | AN RIVER | 03/31/1953 | Active | 24 | 8 | 0 | 8 | 50.00% | 6 14 | | 0 | | 5 | R | VP,SC | 0 | | \$200.00 |
| 4841 LEW | ISTON | 05/22/1952 | Active | 19 | 2 | 1 | 1 | 5.56% | | 20 | 0 | | | N | SC | 24+ | | \$100.00 |
| 75898 LEW | ISTON LIONESS | 06/30/2003 | Active | 31 | 1 | 2 | -1 | -3.13% | 6 31 | 20 | 0 | | | N | SC | 0 | | \$100.00 |
| 4842 LINC | COLN | 02/15/1945 | Active | 49 | 9 | 2 | 7 | 16.67% | | 12 | 0 | | | N | SC | 24+ | | \$1,000.00 |
| 4844 MAC | KINAW CITY | 09/16/1947 | Active | 30 | 1 | 3 | -2 | -6.25% | | 5 | 7 | | 4 | R | | 24+ | | \$250.00 |
| 4849 MIO | | 10/11/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | | | 15 | | None | | P,T,M,VP,SC | 15 | | \$500.00 |



Club Health Assessment for District 11 E2 through February 2023

| MTERNATIONAL | | Status | | | M | ember | rship | | | _ | | Rep | oorts | | | Finance | LCIF |
|------------------------------|-----------------|------------------------------|------------------------------|---|----|-------|-----------------------|--------------------|---|---------|---|-----------------------|-------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | | | | | If net los | | | lf no | When | Number | | | If no report | | |
| | | on status quo within last | 15 members | | | | is greate than 20% | | | months | 3 more tha | | | | nt 12 months eappears in | | |
| | | two years | appears | | | | appears | | | | in appears i | r repeat | | an active | •• | | |
| | | | uppears | | | | appears | , | | appears | in appeare | | | an douve | loa | | |
| 4853 OSCODA | 10/03/1963 | Active | 55 | 3 | 4 | -1 | -1.79% | % 58 | 3 | 0 | | | Ν | | 0 | | \$1,000.00 |
| 4855 PETOSKEY | 08/24/1943 | Active | 10 | 0 | 0 | 0 | 0.00% | % 10 | | 1 | | 3 | | VP,SC | 24+ | | |
| 55039 PRESCOTT SKIDWAY LAKE | 11/10/1993 | Cancelled(6*) | 0 | 0 | 14 | -14 | -100.00% | <mark>∕₀</mark> 14 | 14 | 1 | | None | | P,S,T,M,VP SC | 24+ | | |
| 29836 ROSCOMMON HIGGINS LAKE | E 10/11/1974 | Active | 11 | 0 | 2 | -2 | -15.38% | % 13 | 27 | 2 | | 2 | R | P,T,M,SC | 1 | | |
| 4858 ROSE CITY | 06/30/1954 | Active | 16 | 3 | 1 | 2 | 14.29% | % 14 | 11 | 0 | | 7 | | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|---------|----------------|---------------------|--------------------|---------------------------|-------------------------------------|--|--|-------------|----------------------|---|--|---|---|---------------------|----------------|---|
| 4807 | ATLAN | ITA | | 07/ | 16/195 | i0 <mark>C</mark> a | ancelled(| (6*) | 02/28/2022 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled d Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 26 | 0 | 1 | -1 | 690 | 56 | 55 | 1 | 0.15% | 6 712 | 27 | 46% | 19% | 0% | 0% | 0 | 0% | 1 | 101 | 14 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.